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Countries Nordic Dance Spaces Managing
People and Organizations in Changing Contexts
Coloniality and Decolonization in the Nordic
Region The Future Use of Nordic Forests The
Nordic Constitutions Tell Me What Happened

Diverse as they are in their histories and in the organization of their forest sectors, most Nordic countries have this in common: their economies and cultures are substantially based on the utilization of various forest resources. This book explores Nordic forest futures and presents research results that form part of a scientific

foundation for considering how to balance the functions of forests. It is particularly concerned with global trends that may affect the future use of boreal forests. Chapters investigate inter-alia the growing world population and the expected economic growth in countries with huge populations, and assess the resulting pressure on all land-based resources. Authors examine the urgent need for solutions to the energy crisis, consider worrying climate scenarios and provide a global outlook on bioenergy futures. Readers will discover how these developments will and must influence long-term strategic decisions on the future use of Nordic forests. The challenges and possible responses for future forest governance and forestry issues emerge, as the chapters go on to consider the multiple pressures in particular on the Swedish Forestry Model, among other themes. "By bringing together a distinguished group of internationally renowned scientists representing a diverse set of disciplines covering political science, geography,

rural development, forest economics, history, and geo-sciences, this book constitutes an exceptionally profound and thoughtful futures study.” – Alexander Buck, Executive Director, International Union of Forest Research Organizations (IUFRO) This volume offers snapshots of how rights are debated and employed in public discourse to reshape legal and political relations at the beginning of the twenty-first century. It explores how rights are used to challenge the state of affairs by individuals and groups who seek justice, and the strategies devised to defy the existing rights by those who wish to recast the social and political order. This volume discusses rights, firstly, in relation to actual events and issues faced by policy-makers, courts, international agencies, or ordinary people. These range from the demands of minority groups living in the West to freely practice their culture and/or religion, to the threat of terrorism, the regulation of asylum rights, the investor's rights to disclosure and the

rights of artists to freedom of expression. Secondly, rights discourse is examined in relation to attempts to redefine the form and content of rights, for example, by banning the right to wear religious symbols in public institutions or detaining terrorism suspects without trial. Thirdly, rights discourse is explored in connection with the attempts to develop new notions of rights, such as 'human security', which can more effectively respond to the challenges of late modern societies. Finally, the statuses of rights in sociological theory and socio-legal research are briefly discussed and analysed. This book explores how the notion of the responsible university manifests itself at various levels within Nordic higher education. As the impetus of the knowledge society has catapulted the higher education sector to the forefront of policy agendas, universities and other types of higher education institutions face increasing scrutiny, assessment and accountability. This book examines this

phenomenon using the Nordic countries as cases in point, given the strong public commitment towards widening participation and public research investments. The editors and contributors analyse the history and current transformations of the idea of the responsible university, investigate new innovations in the educational landscape and look into how universities have begun to organise themselves to become more responsible. Drawing together scholars from the humanities and the social sciences, this interdisciplinary collection will be of interest and value to students and scholars of the role and nature of the modern university, in addition to practitioners and policy makers tasked with finding solutions to address the competing and often contradictory demands posed by a responsibility agenda. . This critical and empirically based volume examines the multiple existing Nordic models, providing analytically innovative attention to the multitude of circulating ideas, images and experiences

referred to as "Nordic". It addresses related paradoxes as well as patterns of circulation, claims about the exceptionality of Nordic models, and the diffusion and impact of Nordic experiences and ideas. Providing original case studies, the book further examines how the Nordic models have been constructed, transformed and circulated in time and in space. It investigates the actors and channels that have been involved in circulating models: journalists and media, bureaucrats and policy-makers, international organizations, national politicians and institutions, scholars, public diplomats and analyses where and why models have travelled. Finally, the book shows that Nordic models, perspectives, or ideas do not always originate in the Nordic region, nor do they always develop as deliberate efforts to promote Nordic interests. This book will be of key interest to Nordic and Scandinavian studies, European studies, and more broadly to history, sociology, political science, marketing, social policy, organizational

theory and public management. The Open Access version of this book, available at <http://www.taylorfrancis.com>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license. In recent years scholars and practitioners have increasingly recognized that human resource management (HRM) has paid insufficient attention to the impact of context. While research has been devoted to examining the impact of national context on HRM systems, this literature has been largely separate from that focused on other levels of context affecting organizational choices in HRM strategies, such as the impact of the organizational environment, industry sector, occupation or workforce characteristics. In addition, research has tended to consider elements of context in isolation rather than considering its impact at different levels. The goal of The Oxford Handbook of Contextual Approaches to Human Resource Management is to provide a more holistic

approach to developing a contextual understanding of HRM. This Handbook offers a comprehensive understanding of the influence of contextual characteristics on the design and implementation of HRM systems. Rather than focusing on a single level or approach to examining context, the Handbook provides both conceptual and empirical analyses of different elements of context using a range of different lenses and measures. In order to explore the influence of contextual factors at multiple levels, the volume assembles a range of detailed accounts of how context affects the design, implementation and impact of HRM activities. This book examines the ways in which mixed ethnic identities in Scandinavia are formed along both cultural and embodied lines, arguing that while the official discourses in the region refer to a "post-racial" or "color blind" era, color still matters in the lives of people of mixed ethnic descent. Drawing on research from people of mixed ethnic backgrounds, the author offers

insights into how color matters and is made to matter and into the ways in which terms such as "ethnic" and "ethnicity" remain very much indebted to their older, racialized grammar. *Color that Matters* moves beyond the conventional Anglo-American focus of scholarship in this field, showing that while similarities exist between the racial and ethnic discourses of the US and UK and those found in the Nordic region, Scandinavia, and Norway in particular, manifests important differences, in part owing to a tendency to view itself as exceptional or outside the colonial heritage of race and imperialism. Presenting both a contextualization of racial discourses since World War II based on documentary analysis and new interview material with people of mixed ethnic backgrounds, the book acts as a corrective to the blind spot within Scandinavian research on ethnic minorities, offering a new reading of race for the Nordic region that engages with the idea that color has been

emptied of legitimate cultural content. *Managing People and Organizations in Changing Contexts* addresses the contemporary problems faced by managers in dealing with people, organizations and managing change in a theoretically-informed and practical way. This textbook is a contemporary and relevant alternative to the standard works that cover material on Organization Behaviour and Human Resource Management because it approaches people management from the perspective of managers and aspiring managers. The book has an international orientation and many of the cases and examples in the book reflect this. It addresses the problems that managers face in managing people in old and new economy organisations and is interdisciplinary in its approach, including contributions from management, organisational behaviour, HRM, strategy, marketing and reputation management, and technology. This text meets the requirements of managers, leaders and

students in managing people in contemporary and changing contexts. *Managing People and Organizations in Changing Contexts* offers: * a contemporary and relevant edge with an original structure * awareness of international and current trends and up-to-the-minute detail. * cases based on original research and consulting experience * new material on the role of management and leadership, technology and reputation management, and covers much of the material for CIPD's core management standards * material that has been tested with managers and students in Europe, the USA and Asia * a website on Academics and researchers from the Nordic countries (Sweden, Iceland, Norway, Finland) have made a particularly strong contribution internationally to the rapidly developing disciplines of forensic and legal psychology. This book brings together the leading authorities in the field to look systematically at the central issues and concerns of their subject, looking at both investigative

psychology and psychology in court. *Forensic Psychology in Context* reflects the results of research in the Nordic countries themselves, but each chapter situates this work within a broader comparative and international context. The book is a major contribution to the subject, and will be essential reading for anybody with interests in this field. Represents a scholarly and ambitious attempt to improve the quality of interviews received by the courts and minimize the risks of miscarriages of justice, for victims and defendants This book updates the previous review of research on children's testimony—reexamining and readdressing how the quality of information provided by young witnesses is affected by the way they are questioned. Drawing upon both experimental and field studies conducted in different countries, it summarizes evidence supporting the effectiveness of the National Institute for Child Health and Human Development (NICHD) Protocol and showcases the Protocol's

superiority over other current interviewing techniques for eliciting detailed and forensically useful content from child complainants. Written with both child protection professionals and researchers in mind, *Tell Me What Happened: Questioning Children About Abuse* offers advice and opinions drawn from actual investigative interviews as well as academic research. Its insightful chapters cover: children's testimony; interview and questioning strategies; how investigators typically interview alleged victims; the NICHD Investigative Interview Protocols; the impact that following the Protocol has on interviews and children's responses; interviewing victims under the age of six; interviewing children with developmental disabilities; using tools and props to complement the Protocol; training and maintaining good interviewing practices; and more. Provides a primary source of guidance practitioners and professionals involved in child protection. Updates guidance for interviewers by adding

consideration of emotional and motivational factors to better understand children's behavior during interviews. Integrates the substantial body of research published over the last decade and reflects upon questions that the field should continue to address. *Tell Me What Happened: Questioning Children About Abuse* deserves to be read by all practitioners involved in child protection, whether as investigators, interviewers, judges, or lawyers. This anthology aims to provide Nordic perspectives on the young and evolving field of health law - or biomedical law - by reflecting on issues that have been explored within the activities of the Nordic Network for Research in Biomedical Law. In the emergence of this fairly new legal discipline, it has become very clear that the Nordic region forms a part of Europe that has been strongly influenced by both hard and soft law initiatives from the European Union and the Council of Europe, but also that Nordic identity, culture, and collaboration clearly remain an

important factor in the legal development of this particular region. *Histories of Public Diplomacy and Nation Branding in the Nordic and Baltic Countries* provides an historical perspective on public diplomacy and nation branding in the Nordic-Baltic region during the twentieth and twenty-first centuries. It covers a range of attempts by these self-described peripheral states to represent the nation abroad. This unique collection of contemporary international public relations case studies gives the reader in-depth insight into effective public relations practice in a range of organizational contexts. The cases demonstrate the breadth of modern public relations practice and the increasing importance and sophistication of this function both in public and private sector organizations. This second edition of *Public Relations Cases* builds on the success of the previous edition to offer new insights into the changing face of contemporary public relations and the development of PR and communication

strategies. The book also examines: The use of social media and blogging as a communications medium The growing importance of corporate social responsibility programmes Local authority identity change High profile international charitable fundraising Sports sponsorship Property sector PR. Featuring cases from around the world, including the UK, India, Korea, Denmark, Croatia and the US, this book is an invaluable resource for teachers, researchers and students working in public relations, corporate communication and public affairs. Although Muslims are now an important presence in Europe, little is known about the Muslim communities that exist in the Nordic and Baltic regions of Europe. This is the first comprehensive and detailed study of the history, context and development of Islamic institutions and Muslim groups in Sweden, Norway, Denmark and Finland, and includes chapters on Islam in Estonia, Latvia, Lithuania, Iceland and the Faroe Islands. With contributions by

academics with long experience of the Muslim communities in question based on original research, this volume presents new and important perspectives within a comparative and regional framework. Islam in Nordic and Baltic Countries will be an important reference work for students of European history and Islamology, and will be valuable to all researchers and scholars interested in the development of Islam and Muslim communities at the strategic heart of Northern Europe. This book critically investigates Nordic criminal justice as a global role model. Not taking this role for granted, the chapters of the book analyze how Nordic approaches to criminal justice were folded into global contexts, and how patterns of promotion were built around perceptions that these approaches also had a particular value for other criminal justice systems. Specific actors, both internal and external to the region itself, have branded Nordic criminal justice as a form of 'penal exceptionalism' associated with human

rights, universalistic welfare, and social cohesion. The book shows how building and using the brand of Nordic criminal justice allowed stakeholders to champion specific forms of crime control across a variety of criminal justice areas in both domestic and international settings. The book will be of interest to scholars and students of criminal justice, international law and justice, Nordic and Scandinavian studies, and more widely to the social sciences and humanities. The handbook is not tied to a particular methodology but keeps in principle to a pronounced methodological pluralism, encompassing all aspects of actual methodology. Moreover it combines diachronic with synchronic-systematic aspects, longitudinal sections with cross-sections (periods such as Old Norse, transition from Old Norse to Early Modern Nordic, Early Modern Nordic 1550-1800 and so on). The description of Nordic language history is built upon a comprehensive collection of linguistic data; it consists of more than 200

articles written by a multitude of authors from Scandinavian and German and English speaking countries. The organization of the book combines a central part on the detailed chronological developments and some chapters of a more general character: chapters on theory and methodology in the beginning and on overlapping spatio-temporal topics in the end. In the growing field of comparative criminal justice, the Nordic countries are regularly used as exceptions to the global move towards growing rates of imprisonment and tougher, less welfare-oriented crime-control policies. Why are the Nordic penal institutions viewed as so 'different' from a non-Nordic vantage point? Are Nordic prisons and penal policies in fact positive exceptions to the general rule? If they are, what exactly are the exceptional qualities, and why are the Nordic societies lucky enough to have them? Are there important overlooked examples of Nordic 'bad practice' in the penal area? Could there be a specifically Nordic way of doing

prison research, contributing to the gap between internal and external perspectives? In considering - among others - the above questions, this book explores and discusses the Nordic jurisdictions as contexts for the specific penal policies and practices that may or may not be described as exceptional. Written by leading prison scholars from the Nordic countries as well as selected researchers from the English-speaking world 'looking in', this book will be particularly useful for students of criminology and practitioners across the Nordic countries, but also of relevance in a wider geographical context. Following recent developments in digital technologies, financial crises, and changes in audience preferences, this book addresses the critical challenges and disruptions facing the profession of journalism: an arguably precarious industry suffering from employment insecurity, individualization, and loss of autonomy. Drawing on research from the Norwegian and Nordic media landscape,

Journalism Between Disruption and Resilience elaborates on how boundary struggles between journalism and other forms of content, such as marketing and public relations, have become blurred, while social distinctions within the profession are deepened and exacerbated by downsizing and cutbacks in newsrooms and their journalistic staffs. The impact of these developments on the institutional and democratic role of journalism in society is discussed alongside the tensions between professional autonomy and precarious work. Expanding upon several earlier research studies, grounded in the sociology of professions and freelance work, this book provides a new theoretical framework from which to address journalistic precarity and the role of journalism in society. This is an insightful study for advanced students and researchers in the areas of professional journalism, journalism education, and media industries including marketing and public relations. There is great

interest internationally in the development of prostitution policies in the Nordic countries after Sweden, Norway and Iceland have introduced general bans against buying sex whilst selling sex remains legal. In addition, there is a partial ban against buying sex in Finland. This is a different approach from that of several other European countries, where we have seen a decriminalisation of third-party involvement in prostitution as well as to that of the USA which criminalises both the buying and selling of sexual services. Thus the Nordic countries are often treated as representatives of a 'Nordic model' of prostitution policies. In this book - the first on the subject - Skilbrei and Holmström argue that these models of policies or policy regimes tend to ignore the trajectories, contexts and consequences of the full range of approaches to prostitution, thus they are too simplistic and static. Prostitution policies in the Nordic countries are multifaceted and dynamic, and cannot be represented as following a

straight path and detached from empirical contexts. Their analysis treats Nordic prostitution policies both as a product of history, of current national and Nordic debates, and of international obligations and changes in the international and national prostitution markets. Furthermore they argue that a broad understanding of the relevant context is necessary so as to place Nordic prostitution policies within broader policy concerns related to gender, class, ethnicity, sexuality, social welfare, immigration and organised crime, as well as to neoliberal forms of governance. Nordic law is often referred to as something different from other legal systems. At the same time, it is a common belief that the Nordic countries share more or less the same legal tradition and are very similar in their approach to the law. Considering both of these points of view, the book tells a story of how Nordic law and Nordic legal thinking differ from other legal systems, and how there are many particularities

in the law of each of the Nordic countries, making them different from each other. The idea of “Nordic” law also conceals national features. The basic premise of the book is that even if, strictly speaking, there is no such thing as a Nordic common law, it still makes sense to speak of “Nordic” law, and that acquiring a more-than-basic knowledge of this law is interesting not only for comparative lawyers, but also helpful for those working with Nordic lawyers and dealing with questions involving law in the Nordic countries. This book explores the ways in which representative democracy works in two neighbouring collections of European states: the Nordic (Denmark, Finland, Iceland, Norway and Sweden) and the Baltic (Estonia, Latvia and Lithuania). Starting from a Nordic vantage point, contributors explore the extent to which aspects of politics function similarly or dissimilarly across the two groups of democratic states, acknowledging the differences in models of democracy that occur within each group.

Authors explore the possibility that some of the apparently successful institutional features of Nordic politics have somehow influenced politics in the Baltic states, despite the considerable contextual differences between the two groups. The Nordic-Baltic comparison is particularly worthy of study, given the comparative stability of the Nordic democracies and the half century of occupation by a totalitarian dictatorship that the Baltic states endured. The central, guiding questions are: how does political representation work in countries that have a lot in common, but also a few significant contextual dissimilarities; and what, if any, relationships between the respective styles of democracy can be identified? Using a variety of theories, perspectives and methods, the empirical studies that populate the book seek to offer reflections on these questions. This book explains why the Nordic Model retains its influence, especially on the Anglo-American left, notwithstanding internal problems. This open access book presents an in-depth analysis

of data from ICCS. An international group of scholars critically address the state of civic and citizenship education in the four Nordic countries that participated in the IEA International Civic and Citizenship Education Study (ICCS) in 2009 and 2016. The findings are of particular relevance to educators at all levels, from school education through to teacher education. Nordic countries have long traditions of democracy and their students have performed relatively well in the ICCS assessments. Nonetheless, citizenship education continues to evolve and has received increasing attention in recent educational reforms, indicating policymakers understanding that schools play an important role in establishing democratic values among future citizens. Data from ICCS can be used to analyze, discuss, and reflect on the status of civic and citizenship education and can contribute to the discourse on the potential role of education in contributing to sustainable democracies for a common future. However,

teaching citizenship and learning democracy are two different things. While young people can be taught about democracy in school, it is vital that schools work together with the wider community in which youth operate to strengthen civic understanding and values for all young people regardless of their social and economic background. Developed in response to the theoretically driven mainstream sociology, institutional ethnography starts from people's everyday experiences, and works from there to discover how the social is organized. Starting from experience is a central step in challenging taken-for-granted assumptions and relations of power, whilst responding critically to the neoliberal cost-benefit ideology that has come to permeate welfare institutions and the research sector. This book explicates the Nordic response to institutional ethnography, showing how it has been adapted and interpreted within the theoretical and methodological landscape of social scientific research in the region, as well as

the institutional particularities of the Nordic welfare state. Addressing the main topics of concern in the Nordic context, together with the way in which research is undertaken, the authors show how institutional ethnography is combined with different theories and methodologies in order to address particular problematics, as well as examining its standing in relation to contemporary research policy and university reforms. With both theoretical and empirical chapters, this book will appeal to scholars and students of sociology, professional studies and anthropology with interests in research methods and the Nordic region. This book seeks to develop the knowledge of Salafi-jihadism and digital media in the Nordic as well as the international context. The aim of the Nu Räckert Det was to map out the models used in the Nordic countries to help the perpetrators of IPV to end violence. The project questionnaire was filled in by the service providers. The number of invited programmes was 68, and the

response rate was around 80%. Results indicate that still some services are not free of charge and are not equally distributed geographically. In terms of safety, although most programmes contact the (ex-) partner at the beginning of the treatment, still half of the programmes do not contact the (ex-) partner during the treatment or at the end of it, moreover nearly half of the programmes do not use any risk assessment instrument. Outcome is measured by most of the programmes however partner and official reports should also be included. Finally, those results are compared and discussed in light of the European context. This book provides new insights based on perspectives from Member States such as Germany and Italy as well as the Nordic Countries. It also deals with European legal and philosophical heritage in general, as well as special issues like closer cooperation among 'Core States' and the role of the Court of Justice in recent EC law development. This book analyses the Nordic constitutional systems of

Denmark, Finland, Iceland, Norway and Sweden in a comparative context. It has two main aims: first to fill a gap in the literature by providing an accessible English language account of the Nordic constitutions, and second to provide a comparative analysis of them, revealing their similarities and differences within their political, historical and cultural contexts. In this respect, the book challenges the assumption that the Nordic countries form a homogeneous constitutional system due to their cultural and historical affinities, a view not necessarily supported by a close comparative examination. A key issue is EU membership -where the Nordic countries have made different choices at different times - and the book will show how this has affected the individual countries and whether a divide between EU member states (Denmark, Finland and Sweden) and non-members (Iceland and Norway) has appeared. Another key issue is how the ECHR has impacted the Nordic constitutional systems and

whether the convention draws the Nordic systems closer to each other. The book represents a first of its kind in the English language, and will provide constitutional scholars with a valuable comparative resource on the Nordic region. This book explores the duality of openness and restriction in approaches to migrants in the Nordic countries. As borders have become less permeable to non-Europeans, it presents research on civil society practices that oppose the existing border regimes and examine the values that they express. The volume offers case studies from across the region that demonstrate opposition to increasingly restricted borders and which seek to offer hospitality to migrant. One topic is whether these practices impact and transform the Nordic Protestant trajectory. The book considers whether such actions are indicative of new sensibilities and values in which traditional categories and binaries are becoming less relevant. It also discusses what these practices

of hospitality indicate about the changing relationship between voluntary organizations and the Nordic welfare states in the time of migration. As such, it will appeal to scholars of sociology, anthropology, and religious studies with interests in migration, civil society resistance and social values. Available online: <https://pub.norden.org/temanord2021-547/> The Finnish presidency project on data exchange "Achieving the World's Smoothest Cross-Border Mobility and Daily Life Through Digitalisation" (2021-2023) has produced this baseline study report. The report outlines the current situation of cross-border data exchange between authorities in the Nordic and Baltic countries, while focusing on the three work packages of the presidency project: Studying in another Nordic-Baltic country, using health services in another Nordic-Baltic country, and the versatile use of the Nordic-Baltic legislative databases. Additionally, the barriers to cross-border data exchange was assessed based on the four

interoperability layers of the European Interoperability Framework: legal, organisational, semantic and technical interoperability. The report will form the basis of the continued work of the presidency project.

Available online:

<https://pub.norden.org/nordiskkulturakta2022-01/> In this research anthology on public subsidy systems for culture in the Nordic region, researchers from each Nordic country contribute with a chapter on the status and challenges of public subsidy systems for culture in their particular country. In addition, a former civil servant with the Nordic Council of Ministers provides descriptions of Nordic co-operation grants for culture, as well as grants in the Faroe Islands, Greenland, and Åland. While the authors have chosen which issues to focus on in their respective chapters, all in one way or another concern themselves with the question of how Nordic welfare policies are reflected in Nordic cultural policies. The research anthology

has been produced by Kulturanalys Norden and edited by Sakarias Sokka, senior researcher at CUPORE. In 2014 NCM initiated a new project: “Test centers for green energy solutions – Biorefineries and Business needs” to strengthen Nordic bioeconomy by identifying potentials, obstacles, needs and opportunities. The Nordic bioeconomy has a unique profile: Upgrade of many types of residues also to higher value products; good collaboration between private and public sector; R&D efforts in all Nordic countries. However, shortcomings were also identified: few activities across Nordic countries beyond designated Nordic programs; too few upscaling facilities; need for improved framework conditions (within regulatory and market stimulus) for biobased products. This report is part of the Nordic Prime Ministers' green growth initiative: “The Nordic Region – leading in green growth” - read more in the web magazine “Green Growth the Nordic Way” at www.nordicway.org or at

www.norden.org/greengrowth The report presents results of the Nordic eHealth Research Network, a subgroup of the eNordic Council of Ministers Health group. The network defined and collected data for altogether 49 common eHealth indicators from the Nordic Countries. Health information was quite comprehensively electronically available from other organisations in all the Nordic countries by end of 2014. Intensity of use of nationally stored data remained low except in Denmark. Sweden had best availability of the Patient portal functionalities. Patients used patient portal functionalities rarely except in Denmark. Doctors in Iceland had most positive experiences of their health information systems. Even with limitations, the current work presents a solid basis for working towards the goal of the eHealth network: generating comparable information to support development of Nordic welfare. This book presents new empirical studies of social difference in the Nordic welfare

states, in order to advance novel theoretical perspectives on the everyday practices and macro-politics of race and gender in multi-ethnic societies. With attention to the specific political and cultural landscapes of the Nordic countries, *Affectivity and Race* draws on a variety of sources, including television programmes, news media, fictional literature, interviews, ethnographic observations, teaching curricula and policy documents, to explore the ways in which ideas about affectivity and emotion afford new insights into the experience of racial difference and the unfolding of political discourses on race in various social spheres. Cultural ecosystem services in the form of experiences derived from landscapes are potentially important, but often overlooked. Given the large and unprecedented landscape changes many of the Nordic countries are undergoing, there is a need to find ways of including people's preferences and the value of landscape impacts in policy assessments and

decision-making processes. The project aim has been to synthesize knowledge about the magnitude and value of landscape experiences, and investigate current practices and examples of how landscape impacts are incorporated (or not) in policy assessments and decision-making contexts in the Nordics. The literature demonstrates potentially high unaccounted welfare loss from landscape change. We find clear weaknesses in current practices, that a second phase will try to address. The project was carried out by Vista Analysis in Oslo and Department of Environmental Science at Aarhus University from 2014-15. Dance has been connected to the practices and ideologies that have shaped notions of a Nordic region for more than a century and it is ingrained into the culture and society of the region. This book investigates different dance phenomena that have either engaged with or dismantled notions of Nordicness. Looking to the motion of dancers and dance forms between different locations,

organizations and networks of individuals, its authors discuss social dancing, as well as historical processes associated with collaborations in folk dance and theatre dance. They consider how similarities and differences between the Nordic countries may be discerned, for instance in patterns of reception at the arrival of dance forms from outside the Nordic countries - and vice versa, how dance from the Nordic countries is received in other parts of the world, as seen for example in the Nordic Cool Festival at the Kennedy Centre in 2013. The book opens a rare window into Nordic culture seen through the prism of dance. While it grants the reader new insights into the critical role of dance in the formation and imagining of a region, it also raises questions about the interplay between dance practices and politics. The series Handbooks of Linguistics and Communication Science is designed to illuminate a field which not only includes general linguistics and the study of linguistics as applied

to specific languages, but also covers those more recent areas which have developed from the increasing body of research into the manifold forms of communicative action and interaction. Tracing historical and cultural factors which gave rise to the Nordic Education Model, this volume explores why Northern European education policy has become an international benchmark for schooling. The text explains the historical connection between a Nordic ideal of democracy and schooling, and indicates how values of equality, welfare, justice, and individualism might be successfully integrated in national school systems and curricula around the world. The volume also highlights recent debates around the longevity of the Nordic model and explores the risks and challenges posed by international policy and assessment agendas. Exploring how Nordic education polices successfully merge social equity with academic excellence, the book combines cultural, historical, sociological and philosophical analysis

with a deep exploration of curriculum and teaching. This book will be of great interest to researchers, scholars, and postgraduates working across the fields of curriculum, comparative education, cultural studies and history and philosophy of education and education policy. For a long time, the Nordic countries have been a region of peace, with the ability to resolve conflicts peacefully among themselves, and a region for peace, actively promoting peace globally. Although efforts to actively brand the Nordic region are ongoing, the Nordic Peace brand is an area with untapped potential. The Nordics have rich traditions for working together on peace and conflict resolution. These joint efforts have grown organically and informally from like-mindedness, letting the common Nordic culture and ways of working foster integration among them where relevant. The people working in the Nordic countries on Nordic cooperation and peace recognize the potential of strengthening the

Nordic Peace brand. One area of special potential is increasing focus on the shared Nordic priorities of prevention and the women, peace and security agenda as part of the Nordic Peace brand. This book advances critical discussions about what coloniality, decoloniality, and decolonisation mean and imply in the Nordic region. It brings together analysis of complex realities from the perspectives of the Nordic peoples, a region that is often overlooked in current research, and explores the processes of decolonisation that are taking place in this region. The book offers a variety of perspectives that engage with issues such as Islamic feminism and the progressive left; racialisation and agency among Muslim youths; indigenising distance language education for Sami; extractivism and resistance among the Sami; the Nordic international development endeavour through education; Swedish TV reporting on Venezuela; creolizing subjectivities across Roma and non-Roma worlds and hierarchies; and the

whitewashing and sanitisation of decoloniality in the Nordic region. As such, this book extends much of the productive dialogue that has recently occurred internationally in decolonial thinking but also in the areas of critical race theory, whiteness studies, and postcolonial studies to concrete and critical problems in the Nordic region. This should make the book of considerable interest to scholars of history of ideas, anthropology, sociology, cultural studies, postcolonial studies, international development studies, legal sociology, and (intercultural) philosophy with an interest in coloniality and decolonial social change.

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